

[IEE3300-01] CONTEMPORARY KOREAN CINEMA AND SOCIETY

| CREDIT | 3 | INSTRUCTOR | Hyunjun Min |
|--------|---------------------|--------------------|-------------|
| OFFICE | | OFFICE HOURS | |
| TIME | Mon-Fri 09:30-12:00 | CLASSROOM LOCATION | TBA |
| E-MAIL | Hjmin1@gmail.com | | |

[COURSE INFORMATION]

| [COURSE INFORMATIO | - 1 | | |
|----------------------------|---|----------------------------|--|
| COURSE DESCRIPTION & GOALS | The turbulent recent history of South Korea has produced a society that is engaged with a variety of local and global social forces in complex and contradictory ways. The sweeping social changes in South Korean society have engaged it in a struggle to redefine and re-examine itself, and its relation to such basic ideas as gender, class, tradition, nation, etc. Contemporary Korean films provide an especially interesting entry into these issues and how Koreans have been thinking about them. This course is intended to enhance students' understanding of a variety of historical, social, cultural issues of South Korean society by analyzing relevant contemporary South Korean films. | | |
| PREREQUISITE | None | | |
| COURSE REQUIREMENTS | It is mandatory that you watch films on your own, if a film is assigned for the class. Films will be available on Google Drive, if they are not available on Youtube, and it is your responsibility to watch given films before each class begins. Certain screenings in this course may contain material some find offensive. Your enrollment in this course indicates your awareness of this and your willingness to approach these texts in a critical manner. | | |
| GRADING POLICY | Attendance Midterm Paper Final Paper Presentation | 20% 40% 40% Extra | |
| TEXTS & REFERENCES | Course packages are available on LearnUs | | |
| INSTRUCTOR'S PROFILE | Seoul National University, BA Seoul National University, MA City University of New York, MA University of Maryland at College Park, Ph.D | | |



[WEEKLY SCHEDULE]

| WEEK | DAILY TOPIC & CONTENTS | COURSE MATERIAL & ASSIGNMENTS | REFERENCE |
|------|--|---|-----------|
| 1 | Introduction to the course and policies. | | |
| | Korean History and Contemporary Korean Film History overview. | Shin Jeeyoung, "Globalisation and New Korean Cinema" Yoon JK, <i>Ode to My Father</i> (2014) | |
| | National Division | Kim Suk-young, "Crossing the Border to the "Other" side" Park Chan-wook, JSA (2000) | |
| | Korean Democratization | Lee Myung-sik, "Part IV: The democratization movement in the 1980s" Jang Joon-hwan, 1987: When The Day Comes (2017) Jang Hun, A Taxi Driver (2017) | |
| | Korean Modernity | Kweon Sug-in, "Discourse of Korean Culture amid the Expansion of Consumer Society and the Global Order" Lee Chang-dong, <i>Green Fish</i> (1997) Lee Chang-dong, <i>Peppermint</i> Candy (1997) | |
| 2 | Gender and Sexuality I | Cho Haejoang, "Living with Conflicting Subjectivity: Mother, Motherly Wife, and Sexy Woman in the Tradition from Colonial-Modern to Postmodern Korea" Kwak Jae-young, <i>My Sassy Girl</i> (2001) | |
| | Gender and Sexuality II | Hyon Joo Yoo Murphree, "Transnational Cultural Production and the Politics of Moribund Masculinity" Jung Ji-woo, <i>Happy End</i> (1999) | |
| | Feminism on the Move | Sohn Hee Jeong, "Feminism Reboot" Lee Kyoung-mi, <i>The Truth</i> <i>Beneath</i> (2016) Kim Do-young, <i>Kim Ji-young:</i> <i>Born 1982</i> (2019) | |



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|----------------|----------------------------------|--|-----------|
| | Queer Korean Cinema | Ungsan Kim, "The Critical Social | |
| | | Turn of Queer Korean Cinema" | |
| | | Lee Hae-jun, Lee Hae-young, | |
| | | Like a Virgin (2006) | |
| | | Lee Je-Yong, The Bacchus Lady | |
| | | (2016) | |
| | What is Korean Cinema? | Christina Klein, "Why American | |
| | | Studies Needs to Think about | |
| | | Korean Cinema" | |
| vv nat is Nore | What is regretal continue | Bong Joon-ho, Memories of | |
| | | Murder (2003) | |
| | | Bong Joon-ho, The Host (2006) | |
| | | Keith Wagner, "Train to Busan | |
| | | (2016): Glocalization, Korean | |
| | | Zombies, and a Man-Made | |
| | Neoliberalism and Korean Society | Neoliberal Disaster" | |
| | | Im Sang-soo, The Taste of Money | |
| | | (2012) | |
| | | Yeon Sang-ho, <i>Train to Busan</i> (2016) | |
| | | Song Woojin, "Western | |
| | | Expectation of National | |
| | Korean Wave and Korean Cinema | Allegories in Korean Cinema" | |
| | Korcan wave and Korcan Cinema | Lee Changdong, <i>Burning</i> (2018) | |
| | | Bong Joon-ho, <i>Parasite</i> (2019) | |
| | | Sueyoung Park-Primiano, "The | |
| | | awkward truth" | |
| 3 | Korean Independent Cinema I | Hong Sang-soo, The Power of | |
| | | Kangwon Province (1998) | |
| | | Hong Sang-soo, Oh! Soo-jung | |
| | | (2000) | |
| | | Tony Rayns, "Sexual | |
| | | Terrorism" | |
| | | Kim Ki-duk, <i>The Isle</i> (2000) | |
| | Korean Independent Cinema II | | |
| | | Kim Ki-duk, <i>Spring</i> , | |
| | | Summer, Fall, Winter and | |
| | | Spring (2003) | |
| | TBA | TBA | |